



## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **1. THE INTERNATIONAL SEABED AUTHORITY (ISA)**

**SECRETARY-GENERAL: His Excellency Michael Lodge**

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**OFFICE MANAGER: Ms. Christine Griffiths**

**ADMINISTRATIVE ASSISTANT: Mrs. Shanica James-Brown**

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[sjbrown@isa.org.jm](mailto:sjbrown@isa.org.jm/)



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### **2. UNITED NATIONS COUNTRY TEAM (UNCT)**

#### **➤ UNITED NATIONS RESIDENT COORDINATOR'S OFFICE (UNRCO)**

**RESIDENT COORDINATOR: Mr. Dennis Zulu**

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**EXECUTIVE ASSISTANT: Ms. Yanique Daley**

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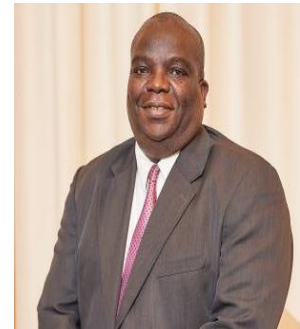
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### **3. UNITED NATIONS DEVELOPMENT PROGRAMME (UNDP)**

**RESIDENT REPRESENTATIVE: Mr. Kishan Khoday**

**EXECUTIVE ASSISTANT: Ms. Nikiesha Lee**

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Reference: Married (M)



## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **4. UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL ORGANIZATION (UNESCO)**

**OFFICER IN CHARGE : Dr. Danielle Cliche**

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### **5. UNITED NATIONS ENVIRONMENT PROGRAMME (UNEP)**

**COORDINATOR - CARTAGENA CONVENTION SECRETARIAT: Mr. Christopher Corbin**

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**HEAD - CARIBBEAN SUB-REGIONAL OFFICE: Mr. Vincent Sweeney**

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Reference: Married (M)



## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **6. UNITED NATIONS POPULATION FUND (UNFPA)**

**DIRECTOR AND RESIDENT REPRESENTATIVE: Mrs. Elizabeth Talbert (M)**

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### **7. UNITED NATIONS CHILDREN'S FUND (UNICEF)**

**REPRESENTATIVE: Ms. Olga Isaza**  
**HUMAN RESOURCE ASSOCIATE: Ms. Charlene Buckley**  
**EXECUTIVE ASSISTANT: Mr. Andrew Hutchinson**

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Reference: Married (M)



## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **8. UNAIDS (Joint United Nations Programme on HIV/AIDS)**

**COUNTRY DIRECTOR: Dr. Richard Amenyah**

**EXECUTIVE ASSISTANT: Ms. Tracey Anne Thompson**

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### **9. UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT (USAID)**

**COUNTRY REPRESENTATIVE: Dr. Jaidev Singh**

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**ADMINISTRATIVE ASSISTANT: Ms. Petulla Prendergast**

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### **10. UNITED NATIONS WORLD FOOD PROGRAMME - Caribbean Multi-Country Office**

**REPRESENTATIVE AND COUNTRY DIRECTOR: Mr. Brian Bogart**

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Reference: Married (M)

**PROTOCOL DEPARTMENT**  
**Ministry of Foreign Affairs and Foreign Trade**  
**KINGSTON**  
**29<sup>th</sup> November 2024**



## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **11. THE WORLD BANK**

**DIRECTOR FOR THE CARIBBEAN REGION: Ms. Lilia Burunciuc**

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### **12. INTERNATIONAL FINANCE CORPORATION (IFC)**

**COUNTRY MANAGER OF THE CARIBBEAN REGION: Ms. Ronke Ogunsulire**

**SENIOR PROGRAMME ASSISTANT: Mr. Veynu Siewrattan**

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Reference: Married (M)



## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **13. INTERNATIONAL ORGANISATION FOR MIGRATION (IOM)**

**OFFICER IN CHARGE: Mr. Patrice Quesada**

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### **14. FOOD AND AGRICULTURE ORGANIZATION OF THE UNITED NATIONS (FAO)**

**REPRESENTATIVE ad interim (Resident in Venezuela) : Mr. Alexis Bonte**  
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Reference: Married (M)

***PROTOCOL DEPARTMENT  
Ministry of Foreign Affairs and Foreign Trade  
KINGSTON  
29<sup>th</sup> November 2024***



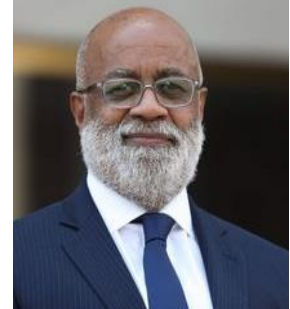
## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **15. INTER-AMERICAN DEVELOPMENT BANK (IDB)**

**GROUP GENERAL MANAGER, CARIBBEAN COUNTRY DEPARTMENT: Mr. Anton Edmunds  
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### **16. INTER-AMERICAN INSTITUTE FOR COOPERATION ON AGRICULTURE (IICA)**

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Reference: Married (M)



## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **17. ORGANISATION OF AMERICAN STATES (OAS)**

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### **18. CARIBBEAN AGRICULTURE RESEARCH AND DEVELOPMENT INSTITUTE (CARDI)**

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### **19. CARIBBEAN EXAMINATIONS COUNCIL (CXC)**

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## **INTERNATIONAL ORGANISATIONS REPRESENTED IN JAMAICA**

### **20. CARICOM SECRETARIAT OFFICE OF TRADE NEGOTIATIONS (OTN)**

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***PROTOCOL DEPARTMENT  
Ministry of Foreign Affairs and Foreign Trade  
KINGSTON  
29<sup>th</sup> November 2024***



## **INTERNATIONAL ORGANISATIONS** **REPRESENTED IN JAMAICA**

### **21. PAN AMERICAN HEALTH ORGANISATION (PAHO/WHO) - Regional Office of the World Health Organization**

**RESIDENT REPRESENTATIVE: Mr. Ian Stein**

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Reference: Married (M)

***PROTOCOL DEPARTMENT***  
***Ministry of Foreign Affairs and Foreign Trade***  
***KINGSTON***  
***29<sup>th</sup> November 2024***